



UNIVERSITY OF RAJASTHAN, JAIPUR - 302004
AFFILIATION FORM FOR PROVISIONAL EXTENSION
AFFILIATION FORM 2024-2025
FORM NO. : ACAD-II-3D24-1795

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| FILE NO. ACAD-II- 3D24-1795 |
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| INFORMATION : |
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| SESSION | 2024-2025 | | |
| NAME OF COURSE | M.A./M.SC. GEOGRAPHY | | |
| AFFILIATION TYPE | EXTENSION PROVISIONAL TEMPORARY | | |
| SUBJECTS | GEOGRAPHY | | |
| NO. OF SUBJECTS(UNITS) FOR CURRENT YEAR | 1 | | |
| NAME OF COLLEGE | NAVRANG MAHAVIDYALAYA | | |
| AISHE CODE | C-54421 | | |
| COLLEGE CODE | 924 | | |
| ALREADY APPROVED INTAKE | NA | | |
| ADDRESS | BAN GANGA TAT VPO-MAID,TEHSIL-VIRATNAGAR | | |
| LANDLINE | 9783290721 | CONTACT NO. | 9166528266 |
| EMAIL ID | NC.MAID@YAHOO.COM | | |
| WEBSITE | WWW.NAVRANGCOLLEGE.COM | | |
| CHALLAN TXN ID | ICL40109174221774 | CHALLAN GENERATION DATE TIME | 09-01-2024 16:40:35 |
| CHALLAN SETTLEMENT DATE TIME | 2024-01-11 19:27:54.0 | PAYMENT STATUS | SUCCESSFUL |

THE REGISTRAR
UNIVERSITY OF RAJASTHAN,
JAIPUR,

DEAR SIR,

I HAVE THE HONOUR TO APPLY EXTENSION FOR PROVISIONAL AFFILIATION TO THE UNIVERSITY FOR THE YEAR 2024-2025.
I BEG TO FURNISH THE FOLLOWING INFORMATION.

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| (A) DETAILS OF MANAGEMENT ARE AS UNDER : |
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| | |
|---|---|
| FULL NAME OF SOCIETY/TRUST (WITH ADDRESS) | NAVRANG PUBLIC SCHOOL SHIKSHA SAMITI NAVRANGPURA VIRATNAGAR JAIPUR |
|---|---|

| | | | |
|--|------------------------|------------------|-----------------------|
| NAME OF CHAIRPERSON/ SECRETARY/ TRUSTEE | MR. BHEEM SAHAN GURJAR | | |
| REGISTRATION NO. OF SOCIETY/TRUST | 863/JAIPUR/2001-2002 | | |
| LANDLINE NO. | 09785850721 | CONTACT NO. | 9783290721 |
| A/C NO. | 510101004999575 | NAME A/C HOLDER: | NAVRANG MAHAVIDYALAYA |
| BANK NAME | UNION BANK OF INDIA | IFSC CODE | UBIN00933201 |
| AUTH. SIGNATORY | BABLU GURJAR | DESIGNATION | COMPUTER OPER. |
| NAME OF PRINCIPAL | MR. DEEN DAYAL SINGH | CONTACT NO. | 7891178815 |

(B) DETAILS OF NOC :

| | |
|--|----------------|
| WHETHER THE NOC HAS BEEN ISSUED BY THE STATE GOVT.? | YES(PERMANENT) |
| WHETHER THE NOC HAS BEEN ISSUED BY THE NCTE? | NO |
| WHETHER THE NOC HAS BEEN ISSUED BY THE BCI? | NO |
| WHETHER THE NOC HAS BEEN ISSUED BY THE RCI? | NO |
| WHETHER YOUR COLLEGE HAS OBTAINED NAAC CERTIFICATE? | NO |

(C) DETAILS OF AFFILIATION FEES DEPOSITED :

| | | | |
|------------------|----------|--------------------------|----------|
| AFFILIATION FEES | 35440.00 | INSPECTION FEES | 0.00 |
| FORM COST | 1330.00 | TOTAL AFFILIATION FEE | 36770.00 |

(D) DETAILS OF FDR :

| FDR NO. | FDR TITLE | ISSUE DATE | MATURITY DATE | TOTAL AMT. |
|--------------------|---|---------------|------------------|---------------|
| 577053 | NAVRANG PUBLIC SCHOOL SHIKSHA SAMITI SEC. NAVRANG MAHAVIDYALAYA, MED & REGISTRAR RAJASTHAN UNIVERSITY, JAIPUR | 01/11/2022 | 01/11/2024 | 625275 |
| 2131240715941777/2 | NAVRANG PUBLIC SCHOOL SHIKSHA SAMITI SEC. NAVRANG MAHAVIDYALAYA, MED & REGISTRAR RAJASTHAN UNIVERSITY, JAIPUR | 03/03/2021 | 04/03/2026 | 45000 |

(E) DETAILS OF LIBRARY BOOKS :

| # | YEAR | TOTAL BOOKS |
|---|-----------|-------------|
| # | 2024-2025 | 3900 |
| # | 2023-2024 | 3900 |

(F) DETAILS OF LAND :

| | | | |
|----------------------------------|------------------------|---|-----------------------|
| LAND AREA OF COLLEGE(SQ MTRS) | BUILT UP AREA(SQ MTRS) | KHASRA NO./REG. NO. | OWNERS NAME |
| | 5302.6 | - 2329(0.14 ???????),2330(0.18 ????????),2322(0.12 | NAVRANG PUBLIC SCHOOL |

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| | | |
|--------------------|--|-------------------------------|
| 8300 | ????????),2323(0.12 ????????),2324(0.12 ????????) | SHIKSHA SAMITI |
| NO OF ROOMS | TOTAL SEATING CAPACITY | NO OF LABS |
| 38 | 500 | 6 |
| | | TOTAL WORKING CAPACITY |
| | | 20 |

NAAC ACCREDITATION GRADE

NA

(G) DETAILS OF TEACHING STAFF :

| FACULTY NAME | FATHER'S NAME | D.O.B. | PAN | ELIGIBILITY | DESIGNATION | TEACHING SUBJECT | TEACHING EXPERIENCE | APPOINTMENT DATE |
|--------------------|--------------------------|------------|------------|-------------|-----------------|------------------|---------------------|------------------|
| MR. BABU LAL MEENA | CHIRANJEE LAL MEENA | 20/12/1994 | GKTPM3273C | NET | ASST.PROFF | GEOGRAPHY | 2 | 03/07/2023 |
| MR. ROHIT AGARWAL | BHAGIRATH PRASAD AGARWAL | 20/06/1986 | XXXXX0000F | NET | ASSISTANT PROF. | GEOGRAPHY | 12 | 01/12/2022 |

(H) DETAILS OF NON-TEACHING STAFF :

| STAFF NAME | D.O.B. | DESIGNATION | HIGHEST DEGREE | EXPERIENCE(YEARS) | APPOINTMENT DATE |
|-------------------|------------|-------------------|----------------|-------------------|------------------|
| RAJ KANWAR | 10/01/1995 | LIBRARIAN | B.LIB & B.A. | 2 | 01/12/2022 |
| BABLU GURJAR | 15/07/1997 | LDC | M.A.,B.ED | 5 | 01/07/2021 |
| LALIT KUMAR | 13/10/1981 | COMPUTER OPERATOR | B.ED & COPA | 10 | 01/07/2021 |
| KESHAV ARORA | 03/06/2000 | LAB ASSISTANT | M.SC. PHYSICS | 1 | 01/07/2021 |
| BANWARI LAL SAINI | 18/12/1998 | LAB ASSISTANT | M.SC. ZOOLOGY | 1 | 01/11/2022 |
| MANOJ KUMAR SAINI | 15/06/1997 | LAB ASSISTANT | M.SC. MATH | 2 | 25/10/2022 |
| KANARAM GURJR | 05/05/2001 | CLASS IV | 12 | 2 | 01/07/2021 |

(I) DETAILS OF CONTACT PERSON :

| | | | |
|------------------------------------|-----------------------------|---------------------------------------|--------------------------|
| PRINCIPAL NAME | MR. DEEN DAYAL SINGH | CONTACT NO. | 7891178815 |
| PRINCIPAL EMAIL | NC.MAID@YAHOO.COM | NAME OF MEMBER WHO FILLED FORM | BABLU GURJAR |
| DESIGNATION OF MEMBER | COMPUTER OPER. | CONTACT NO. FOR OFFICIAL USE | 9166528266 |
| MOBILE NO. FOR OFFICIAL USE | 9783290721 | EMAIL-ID FOR OFFICIAL USE | NC.MAID@YAHOO.COM |

(J) UPLOADED DOCUMENTS :

| DOCUMENT TYPE | FILE |
|-----------------|----------|
| STATE GOVT. NOC | ATTACHED |
| NCTE NOC | |

| | |
|----------------------------|----------|
| BCI NOC | |
| RCI NOC | |
| ORIGINAL FDR COPY | ATTACHED |
| STATEMENT OF LIBRARY BOOKS | ATTACHED |
| LAND DOCUMENT | ATTACHED |
| LAST AFFILIATION ORDER | ATTACHED |
| NAAC CERTIFICATE | |

I HEREBY UNDERTAKE THAT I SHALL ABIDE BY PROVISIONS/DIRECTIONS OF THE STATE GOVT./UNIVERSITY OF RAJASTHAN/ UGC/ NCTE/ BCI. AN AFFIDAVIT TO THIS EFFECT IS ENCLOSED HEREWITH DULY ATTESTED BY THE MEGISTRATE.

PLACE :

DATED :

Certificate cum Undertaking Regarding GST

We **navrang mahavidyalaya** (name and address of the institution) have made application for affiliation of out institution for various course by the University of Rajasthan, Jaipur vide our application, dated **Friday 12th of January 2024 03:11:51 PM**. We hereby certify and undertake as under:

1. That our Institution is an Educational Institution duly cover under the definition given in notification number 12/2017, dated 28 /06/2017, Para 2(y).
2. That by the affiliation, we will be eligible for admission of the student for the said courses/ degree and further the examination of the said students for the respective courses under the University of Rajasthan, Jaipur.
3. That there is a clear exemption from GST on the affiliation fees to be deported per the respective rates/fees for each courses/degree, because this activity is covered under exemption provided at entry No. 66 of the notification No. 12 by 2017, dated 28/06/2017, duly amended vide notification No. 2/2018, dated 25/01/2018.
4. That in case any of the fact and statement above found to be untrue/false, we shall be liable to indemnify/pay, all the amounts as may be required to be paid/incurred by the University on account of GST, interest, penalties and other charges, to the University of Rajasthan.
5. That the signatory to the certificate is duly empowered / authorized from the institution to submit the said certificate and undertaking.

Jaipur
Date :

For & on behalf of the
(Name of Director):
(Signature):
Name: navrang mahavidyalaya
Post/Position:
Mobile No.:

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