



**UNIVERSITY OF RAJASTHAN, JAIPUR - 302004**  
**AFFILIATION FORM FOR PROVISIONAL EXTENSION**  
**AFFILIATION FORM 2024-2025**  
**FORM NO. : ACAD-II-3D24-1801**

**FILE NO.**  
**ACAD-II-**  
**3D24-1801**

**INFORMATION :**

|  |   |                                     |                            |
|--|---|-------------------------------------|----------------------------|
| <b>SESSION</b>                                 | <b>2024-2025</b>                                |                                     |                            |
| <b>NAME OF COURSE</b>                          | <b>M.A.</b>                                     |                                     |                            |
| <b>AFFILIATION TYPE</b>                        | <b>EXTENSION PROVISIONAL TEMPORARY</b>          |                                     |                            |
| <b>SUBJECTS</b>                                | <b>POLITICAL SCIENCE</b>                        |                                     |                            |
| <b>NO. OF SUBJECTS(UNITS) FOR CURRENT YEAR</b> | <b>1</b>  |                                     |                            |
| <b>NAME OF COLLEGE</b>                         | <b>NAVRANG MAHAVIDYALAYA</b>                    |                                     |                            |
| <b>AISHE CODE</b>                              | <b>C-54421</b>                                  |                                     |                            |
| <b>COLLEGE CODE</b>                            | <b>924</b>                                      |                                     |                            |
| <b>ALREADY APPROVED INTAKE</b>                 | <b>NA</b>                                       |                                     |                            |
| <b>ADDRESS</b>                                 | <b>BAN GANGA TAT VPO-MAID,TEHSIL-VIRATNAGAR</b> |                                     |                            |
| <b>LANDLINE</b>                                | <b>9783290721</b>                               | <b>CONTACT NO.</b>                  | <b>9166528266</b>          |
| <b>EMAIL ID</b>                                | <b>NC.MAID@YAHOO.COM</b>                        |                                     |                            |
| <b>WEBSITE</b>                                 | <b>WWW.NAVRANGCOLLEGE.COM</b>                   |                                     |                            |
| <b>CHALLAN TXN ID</b>                          | <b>ICL40109174223028</b>                        | <b>CHALLAN GENERATION DATE TIME</b> | <b>09-01-2024 16:50:46</b> |
| <b>CHALLAN SETTLEMENT DATE TIME</b>            | <b>2024-01-11 19:27:56.0</b>                    | <b>PAYMENT STATUS</b>               | <b>SUCCESSFUL</b>          |

**THE REGISTRAR**  
**UNIVERSITY OF RAJASTHAN,**  
**JAIPUR,**

**DEAR SIR,**

**I HAVE THE HONOUR TO APPLY EXTENSION FOR PROVISIONAL AFFILIATION TO THE UNIVERSITY FOR THE YEAR 2024-2025.**  
**I BEG TO FURNISH THE FOLLOWING INFORMATION.**

**(A) DETAILS OF MANAGEMENT ARE AS UNDER :**

**FULL NAME OF SOCIETY/TRUST (WITH ADDRESS)**    **NAVRANG PUBLIC SCHOOL SHIKSHA SAMITI**  
**NAVRANGPURA VIRATNAGAR JAIPUR**

**GENERATED ON FRIDAY 12TH OF JANUARY 2024 03:12:52 PM BY UOR,JAIPUR AND FILE NO. IS ACAD-II-3D24-1801**

NAME OF CHAIRPERSON/  
SECRETARY/ TRUSTEE MR. BHEEM SAHAN GURJAR

REGISTRATION NO. OF  
SOCIETY/TRUST 863/JAIPUR/2001-2002

LANDLINE NO. 09785850721 CONTACT NO. 9783290721

A/C NO. 510101004999575 NAME A/C HOLDER: NAVRANG MAHAVIDYALAYA

BANK NAME UNION BANK OF INDIA IFSC CODE UBIN00933201

AUTH. SIGNATORY BABLU GURJAR DESIGNATION COMPUTER OPER.

NAME OF PRINCIPAL MR. DEEN DAYAL SINGH CONTACT NO. 7891178815

**(B) DETAILS OF NOC :**

WHETHER THE NOC HAS BEEN ISSUED BY THE STATE  
GOVT.? YES(PERMANENT)

WHETHER THE NOC HAS BEEN ISSUED BY THE NCTE? NO

WHETHER THE NOC HAS BEEN ISSUED BY THE BCI? NO

WHETHER THE NOC HAS BEEN ISSUED BY THE RCI? NO

WHETHER YOUR COLLEGE HAS OBTAINED NAAC  
CERTIFICATE? NO

**(C) DETAILS OF AFFILIATION FEES DEPOSITED :**

AFFILIATION FEES 17720.00 INSPECTION FEES 0.00

FORM COST 1330.00 TOTAL AFFILIATION  
FEE 19050.00

**(D) DETAILS OF FDR :**

| FDR NO.            | FDR TITLE   | ISSUE DATE | MATURITY DATE | TOTAL AMT. |
|--------------------|---|------------|---------------|------------|
| 577053             | NAVRANG PUBLIC SCHOOL SHIKSHA SAMITI SEC. NAVRANG MAHAVIDYALAYA, MED & REGISTRAR RAJASTHAN UNIVERSITY, JAIPUR | 01/11/2022 | 01/11/2024    | 625275     |
| 2131240715941777/2 | NAVRANG PUBLIC SCHOOL SHIKSHA SAMITI SEC. NAVRANG MAHAVIDYALAYA, MED & REGISTRAR RAJASTHAN UNIVERSITY, JAIPUR | 03/03/2021 | 04/03/2026    | 45000      |

**(E) DETAILS OF LIBRARY BOOKS :**

| # | YEAR      | TOTAL BOOKS |
|---|-----------|-------------|
| # | 2024-2025 | 3900        |
| # | 2023-2024 | 3900        |

**(F) DETAILS OF LAND :**

LAND AREA OF                      BUIT UP AREA(SQ MTRS)                      KHASRA NO./REG. NO.                      OWNERS NAME

|                                 |                               |                                      |                               |
|---------------------------------|-------------------------------|--------------------------------------|-------------------------------|
| <b>COLLEGE(SQ MTRS)</b>         | <b>5302.6</b>                 | <b>- 2329(0.14</b>                   | <b>NAVRANG PUBLIC</b>         |
| <b>8300</b>                     |                               | <b>????????),2330(0.18</b>           | <b>SCHOOL SHIKSHA SAMITI</b>  |
|                                 |                               | <b>????????),2322(0.12</b>           |                               |
|                                 |                               | <b>????????),2323(0.12</b>           |                               |
|                                 |                               | <b>????????),2324(0.12 ????????)</b> |                               |
| <b>NO OF ROOMS</b>              | <b>TOTAL SEATING CAPACITY</b> | <b>NO OF LABS</b>                    | <b>TOTAL WORKING CAPACITY</b> |
| <b>38</b>                       | <b>500</b>                    | <b>6</b>                             | <b>20</b>                     |
| <b>NAAC ACCREDITATION GRADE</b> |                               |                                      |                               |
| <b>NA</b>                       |                               |                                      |                               |

**(G) DETAILS OF TEACHING STAFF :**

| FACULTY NAME      | FATHER'S NAME     | D.O.B.     | PAN        | ELIGIBILITY | DESIGNATION     | TEACHING SUBJECT | TEACHING EXPERIENCE | APPOINTMENT DATE |
|-------------------|-------------------|------------|------------|-------------|-----------------|------------------|---------------------|------------------|
| MR. RAJESH GURJAR | HARI SINGH GURJAR | 10/01/1997 | XXXXX0000G | NET         | ASSISTANT PROF. | POL.SCIENCE      | 08                  | 01/12/2019       |
| MR. VIKRAM GURJAR | SITARAM GURJAR    | 10/07/2000 | XXXXX0000E | NET         | ASSISTANT PROF. | POL.SCIENCE      | 4                   | 01/12/2019       |

**(H) DETAILS OF NON-TEACHING STAFF :**

| STAFF NAME        | D.O.B.     | DESIGNATION       | HIGHEST DEGREE | EXPERIENCE(YEARS) | APPOINTMENT DATE |
|-------------------|------------|-------------------|----------------|-------------------|------------------|
| RAJ KANWAR        | 10/01/1995 | LIBRARIAN         | B.LIB & B.A.   | 2                 | 01/12/2022       |
| BABLU GURJAR      | 15/07/1997 | LDC               | M.A.,B.ED      | 5                 | 01/07/2021       |
| LALIT KUMAR       | 13/10/1981 | COMPUTER OPERATOR | B.ED & COPA    | 10                | 01/07/2021       |
| KESHAV ARORA      | 03/06/2000 | LAB ASSISTANT     | M.SC. PHYSICS  | 1                 | 01/07/2021       |
| BANWARI LAL SAINI | 18/12/1998 | LAB ASSISTANT     | M.SC. ZOOLOGY  | 1                 | 01/11/2022       |
| MANOJ KUMAR SAINI | 15/06/1997 | LAB ASSISTANT     | M.SC. MATH     | 2                 | 25/10/2022       |
| KANARAM GURJR     | 05/05/2001 | CLASS IV          | 12             | 2                 | 01/07/2021       |

**(I) DETAILS OF CONTACT PERSON :**

|                                    |                             |                                       |                          |
|------------------------------------|-----------------------------|---------------------------------------|--------------------------|
| <b>PRINCIPAL NAME</b>              | <b>MR. DEEN DAYAL SINGH</b> | <b>CONTACT NO.</b>                    | <b>7891178815</b>        |
| <b>PRINCIPAL EMAIL</b>             | <b>NC.MAID@YAHOO.COM</b>    | <b>NAME OF MEMBER WHO FILLED FORM</b> | <b>BABLU GURJAR</b>      |
| <b>DESIGNATION OF MEMBER</b>       | <b>COMPUTER OPER.</b>       | <b>CONTACT NO. FOR OFFICIAL USE</b>   | <b>9166528266</b>        |
| <b>MOBILE NO. FOR OFFICIAL USE</b> | <b>9783290721</b>           | <b>EMAIL-ID FOR OFFICIAL USE</b>      | <b>NC.MAID@YAHOO.COM</b> |

**(J) UPLOADED DOCUMENTS :**

| <b>DOCUMENT TYPE</b>       | <b>FILE</b> |
|----------------------------|-------------|
| STATE GOVT. NOC            | ATTACHED    |
| NCTE NOC                   |             |
| BCI NOC                    |             |
| RCI NOC                    |             |
| ORIGINAL FDR COPY          | ATTACHED    |
| STATEMENT OF LIBRARY BOOKS | ATTACHED    |
| LAND DOCUMENT              | ATTACHED    |
| LAST AFFILIATION ORDER     | ATTACHED    |
| NAAC CERTIFICATE           |             |

**I HEREBY UNDERTAKE THAT I SHALL ABIDE BY PROVISIONS/DIRECTIONS OF THE STATE GOVT./UNIVERSITY OF RAJASTHAN/ UGC/ NCTE/ BCI. AN AFFIDAVIT TO THIS EFFECT IS ENCLOSED HERewith DULY ATTESTED BY THE MEGISTRATE.**

**PLACE :**

**DATED :**

## Certificate cum Undertaking Regarding GST

We **navrang mahavidyalaya** (name and address of the institution) have made application for affiliation of our institution for various course by the University of Rajasthan, Jaipur vide our application, dated **Friday 12th of January 2024 03:12:52 PM**. We hereby certify and undertake as under:

1. That our Institution is an Educational Institution duly cover under the definition given in notification number 12/2017, dated 28 /06/2017, Para 2(y).
2. That by the affiliation, we will be eligible for admission of the student for the said courses/ degree and further the examination of the said students for the respective courses under the University of Rajasthan, Jaipur.
3. That there is a clear exemption from GST on the affiliation fees to be deposited per the respective rates/fees for each courses/degree, because this activity is covered under exemption provided at entry No. 66 of the notification No. 12 by 2017, dated 28/06/2017, duly amended vide notification No. 2/2018, dated 25/01/2018.
4. That in case any of the fact and statement above found to be untrue/false, we shall be liable to indemnify/pay, all the amounts as may be required to be paid/incurred by the University on account of GST, interest, penalties and other charges, to the University of Rajasthan.
5. That the signatory to the certificate is duly empowered / authorized from the institution to submit the said certificate and undertaking.

Jaipur  
Date :

For & on behalf of the  
(Name of Director):  
(Signature):  
Name: navrang mahavidyalaya  
Post/Position:  
Mobile No.:

*GENERATED ON FRIDAY 12TH OF JANUARY 2024 03:12:52 PM BY UOR, JAIPUR AND FILE NO. IS ACAD-II-3D24-1801*